



# King's CHOIR

THE JUBILEE MAJESTIC CONCERT CHOIR

He is not  
here: for  
he is  
risen

Matthew 28:6

RESURRECTION SUNDAY WORD SCRAMBLE

He is **Risen**

UNSCRAMBLE THESE WORDS



E R M Y C :

\_\_\_\_\_



H T O G O A G L :

\_\_\_\_\_

P E H S O J :

\_\_\_\_\_

I O N U P S T :

\_\_\_\_\_

M B O T :

\_\_\_\_\_



R H H U C C :

\_\_\_\_\_

T N A G E M H E E S :

\_\_\_\_\_

M A L P :

\_\_\_\_\_

B I R E R T H :

\_\_\_\_\_



S H R I C T :

\_\_\_\_\_

R S E D N A H N I :

\_\_\_\_\_

B L M A :

\_\_\_\_\_

E E R D E M :

\_\_\_\_\_



H S E A S I M :

\_\_\_\_\_

G R S N F S E V O E I :

\_\_\_\_\_

E S U J S :

\_\_\_\_\_

U Y N D A S :

\_\_\_\_\_



T I E L P A :

\_\_\_\_\_

S C S O R :

\_\_\_\_\_

W L E R N A E :

\_\_\_\_\_

N E V E H A :

\_\_\_\_\_



U C R N I I X F O C I :

\_\_\_\_\_

U S S E J :

\_\_\_\_\_

R P Y A R E :

\_\_\_\_\_

# HYMN OF THE MONTH

## WHEN I SURVEY THE WONDROUS CROSS

Author – Isaac Watts

Music – From Gregorian Chant

Arranged – Lowell Mason

1674 - 1748

**And He bearing His cross went forth into a place called the place of a skull,  
which is called in the Hebrew, Golgotha. - John 19:17**

This hymn by Isaac Watts, labeled by the well-known theologian Matthew Arnold as the greatest hymn in the English language, was written in 1707 for use at a communion service conducted by Watts. It first appeared in print that same year in Watts's outstanding collection, *Hymns and Spiritual Songs*. Its original title was "Crucifixion to the Word by the Cross of Christ.

Isaac Watts was born on July 17, 1674, in Southampton, England. The eldest of nine children, he was the son of an educated deacon in a dissenting Congregation church. At the time of Isaac's birth, his father was in prison for his nonconformist beliefs. Young Watts showed an unusual aptitude for study and learned Latin at the age of five, Greek and nine, French at eleven and Hebrew at thirteen. He began to write verses of good quality when he was young.

Watts is frequently referred to as the father of English hymnody. One of his early

concerns was the deplorable state to which congregational singing had degenerated in most English-speaking churches. The singing consisted of slow, ponderous Psalms in which each line was first read by an appointed deacon and was followed by the droning of the congregation. The tests of these Psalm-hymns were often crude and inelegant. Typical doggerel of the time is this.

Watts once wrote, "The singing of God's praise is the part of worship most closely related to heaven;" but its performance among us is the worst on each". One Sunday after returning from a typically poor service, Watts continued to rail against the congregational singing. His father exclaimed, "Why don't you give us something better, young man!". Before the evening service began, young Isaac had written his first hymn, which was received with great enthusiasm by the people.

### 1

*When I survey the wondrous cross  
On which the Prince of Glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.*

*For-bid it, Lord, that I should boast,  
Save in the death of Christ, my God.  
All the vain things that charm me most –  
I sacrifice them to His blood*

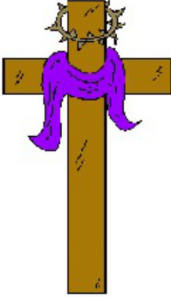
*See, from His head, His hands, His feet,  
Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?*

*Were the whole realm of nature mine,  
That were a present far too small:  
Love so amazing, so divine,  
Demands my soul my life, my all*

# Easter Word Search Puzzle

Circle the words that you find.



- |           |            |   |
|-----------|------------|---|
| Alive     | God        | Resurrection  |
| Angels    | Holy Ghost | Sepulchre   |
| Cross     | Jesus      | Tomb  |
| Dead      | Joanna     |  |
| Disciples | John       |   |
| Easter    | Mary       |   |
| Father    | Peter      |   |
| Gardener  | Rabboni    |   |

# IMAGINE THE ATMOSPHERE IN JERUSALEM

As the city prepared for the Passover. It was a week where every moment was thick with destiny.

The quiet days in Bethany were a stark contrast to the growing storm. Each morning, Jesus would walk the two miles from the home of Lazarus, Mary, and Martha into the heart of the city. While the crowds in the market buzzed with rumors of the miracle-worker who raised the dead, the religious leaders were huddled in secret, their fear turning into a deadly plot.

On Tuesday, the Temple courts became a battlefield of words. The scribes and Pharisees, desperate to discredit Him, threw their most difficult questions at Jesus, hoping to catch Him in a political trap. But Jesus spoke with an authority that left them speechless, telling parables about a vineyard and a wedding feast that made it clear—the kingdom was changing hands.

By Wednesday, the shadows deepened. While Jesus rested in Bethany, Judas Iscariot was making a cold-hearted bargain for thirty pieces of silver. That evening, a woman broke an alabaster jar of expensive perfume over Jesus' head. The room filled with the scent of nard, a fragrance usually reserved for kings or the burial of the wealthy. Jesus accepted the gift as a preparation for what was coming, even as Judas grumbled about the "waste."

Then came the Maundy Thursday night that changed everything. In the Upper Room, after Jesus had washed the dust from the disciples' feet, the mood turned somber. He spoke of a "new commandment" to love one another as He had loved them. After the meal, they walked to the Garden of Gethsemane. Beneath the ancient olive trees, Jesus wrestled in prayer, His sweat falling like drops of blood, while His friends—unable to stay awake—slept just a few yards away.

The betrayal came with a kiss in the dark, leading to a night of illegal trials, mockery, and Peter's three-fold denial before the rooster crowed. On Good Friday, the "King" was crowned with thorns and led to Calvary. For six hours, He hung between heaven and earth. At 3:00 PM, as the Passover lambs were being sacrificed in the Temple nearby, Jesus gave up His spirit, and the heavy curtain of the Temple tore from top to bottom.

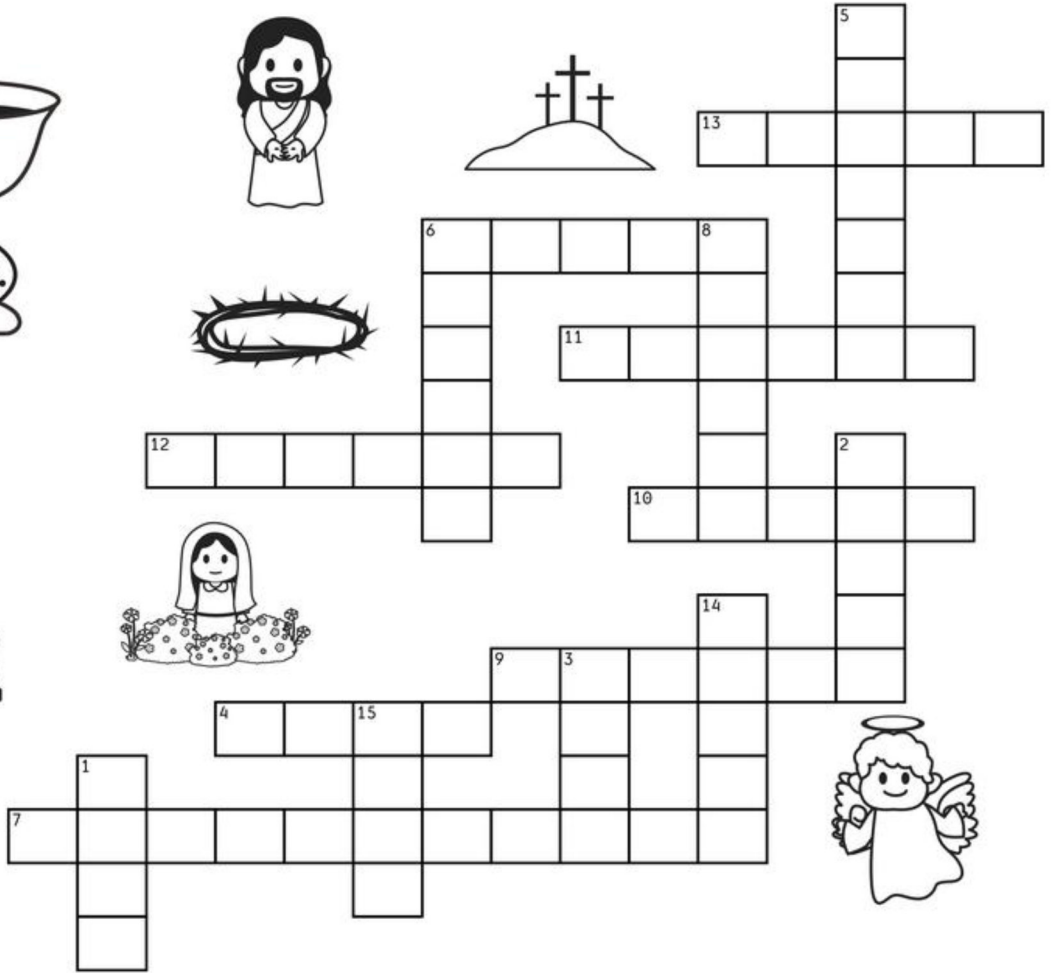
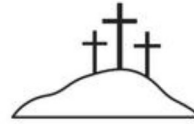
The silence of Holy Saturday was heavy, a day of "waiting in the dark." But as the sun began to rise on Easter Sunday, the silence was broken by the sound of a stone rolling and the victory cry that has echoed for two thousand years: "He is risen indeed!"



# Resurrection Sunday Crossword Puzzle



Use the clues to fill in the correct answers on the grid.



## DOWN

1. A burial chamber
2. Cessation of life
3. Trust in something good to happen
5. An extraordinary occurrence that surpasses all known human powers
6. A living organism that typically produces petals, leaves, and a stem
8. The dwelling place of God and angels
14. A representation of the Christian faith
15. A strong feeling of care and admiration

## ACROSS

4. A type of evergreen tree found in tropical climates
6. A complete trust in a higher power
7. The process of ceasing to feel resentment against someone
9. A house of prayer
10. A figure of light in some religions
11. A reverent petition made to God or an object of worship
12. A beast of burden, related to the horse
13. A disposition to be kind and forgiving

## ARIES

- **Silas McGee – 6<sup>th</sup>**
- **Mary Vaughan – 14<sup>th</sup>**

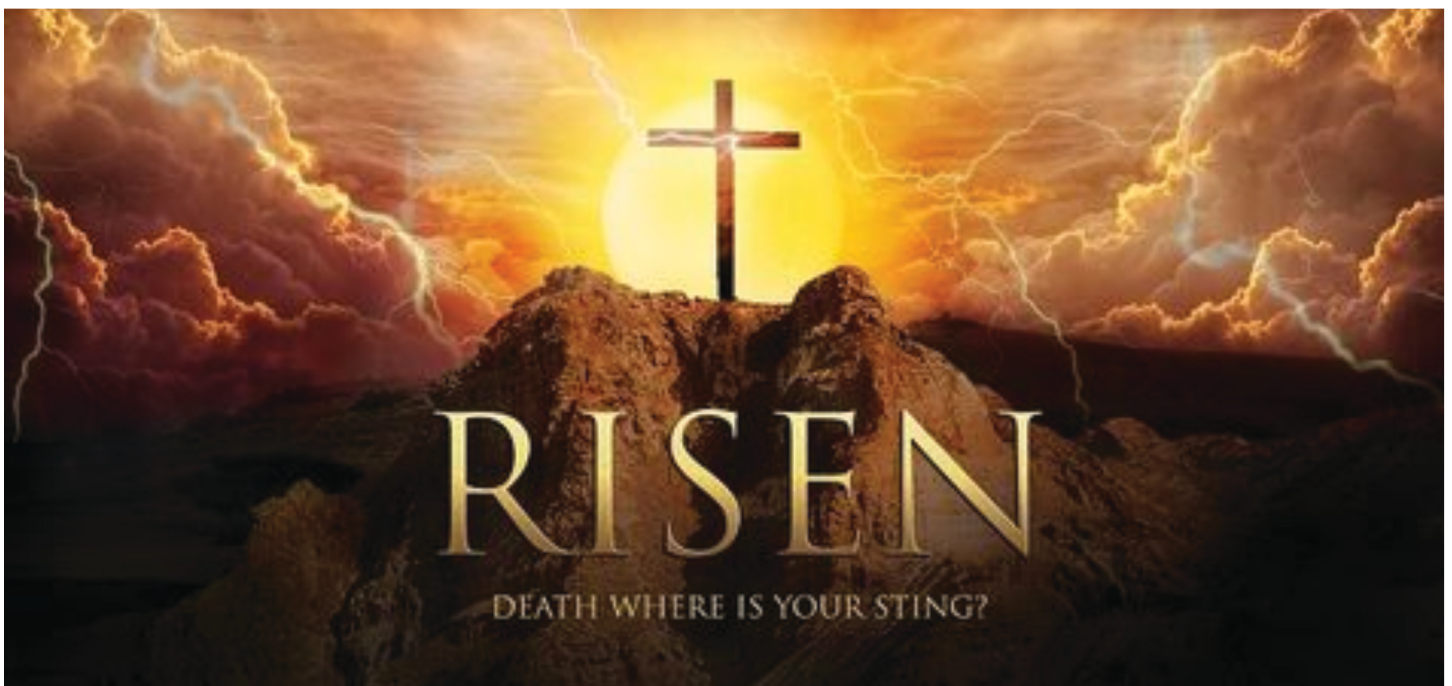
This sign is ruled by Mars, the dynamic red planet named after the Roman god of war. Accordingly, these courageous rams are always armed and ready for battle. Aries is known for an explosive temper, and although their outbursts don't last long, it's best to avoid fiery rams until the steam has dissipated. But when these brazen rams are not flying off the handle, they're upbeat, positive and playful creatures who enjoy living life to the fullest. You can always spot an Aries excelling on the sports field, speeding down the highway or organizing a vibrant party game.

Aries love to be number one, so it's no surprise that these audacious rams are the first sign of the zodiac. Bold and ambitious, Aries dives headfirst into even the most challenging situations (which is appropriate, since the body part associated with Aries is the head.) Like their fellow fire signs, Leo and Sagittarius, Aries is a passionate, motivated



and confident leader who builds community with their cheerful disposition and relentless determination. Uncomplicated and direct in their approach, they like things quick, a temperament also reflected in their sexual proclivities.

These fire signs think after they leap which often results in lessons learned the hard way. Aries represents the singular spirit (while Aries's opposite sign, Libra, (symbolized partnership)). These rams adhere to an 'every person for themselves' philosophy. While this self-determination can be inspiring, Aries needs to watch out for selfish tendencies.



# Bible Word Search

Y H P E S O J T G Q O E Z B W S E S O M E M V I	JOHN THE BAPTIST
M P M Y D Z C V U L E A Z G A O P N X Y G F D C	CHRISTMAS
E J R E C U D S Z W Z S V E E T S O Q R K N E N	DISCIPLES
E C Y X C M J D D N Q T G K K J J Z H E G W M G	MATTHEW
S U J O V G F N T R B E G C S P Q L V T U M Z V	ADVENT
O K D T W S U Z I S Y R Z M R F C W F E A U D L	EASTER
B E F I Z A O Q J U D O M A S Y C I Z P H M Y B	ESTHER
T Y O K R M X A E T N E V D A G B J N S O I X N	JOSEPH
B N J R Y U U C H R I S T M A S C G P G L P K D	SAMUEL
G N B F K E A X O H B R U A F I J P F C J F R H	JESUS
H X R N V L A K Z K G X A T F W L M A R Y E A X	LYDIA
L E A Y Y Q G W P M C U G Q O W C W Q I D C M K	MOSES
U J S S N H Z G M W E H T T A M Z D O D J R J N	PETER
K V Y T T S I T P A B E H T N H O J B C T Q I W	JOHN
E N D R W Q W H S U V Q Y Q V N N H K G Z C A J	LENT
X D K J O H N Y I T B J U S R E E H X V M Y R V	LUKE
S E L P I C S I D N G G J O I R S B X X Z H H K	MARK
S Q V M K O S W D E H P N I A V G E W I L P D V	MARY
K V G A C K O V I L E S T H E R U I V I N K S K	NOAH
Q I K H Q G K W R J A H P F I G A I D Y L C B G	PAUL
Y Z P W I B N N X I F I O C X L F R B S A I O A	
Y A Z T D M G F J E S U S K Y Q X C G L F C Q T	
Q R Z X K H A O N U F U G P A U L N P Q G M E Z	
M K T X J L Y V Z B S O T O L N Y L E A O B F F	





JUBILEE MAJESTIC CONCERT CHOIR

# Gospel Festival

with the JMCC Reunion Choir



**SATURDAY, JUNE 6, 2026**

**NATIONAL CHURCH OF GOD**

6701 BOCK ROAD | FORT WASHINGTON, MD | @ 5:00 pm

DOORS OPEN at 3:30 pm || VENDORS SPACES AVAILABLE || GROUP SALES AVAILABLE

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